



Avon Town Council Meeting January 8th, 2026 at 7:00 PM  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

**2. Consent Agenda**

**2.1. Check Register - January 8th, 2026**

*Documents:*

[CHECK 1.826.PDF](#)

**2.2. Approval Of Minutes - December 18th, 2025**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_12182025-475](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_12182025-475)

**3. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**4. Department Updates**

**5. Council Comment And Liaison Reports**

**6. New Business**

**6.1. Election Of 2026 Officers**

**6.2. Board And Committee Appointments**

*Documents:*

[AVON BOARDS 2026 FOR POTENTIAL APPOINTMENT.PDF](#)  
[DRAFT LIST OF APPLICANTS 2026.PDF](#)

**6.3. Town Attorney 2026 Engagement Letter**

*Documents:*

[20251229 ENGAGEMENT LETTER 2026 \(SIGNED\).PDF](#)

#### **6.4. INDOT CCMG Agreement**

*Documents:*

[CCMG MATCHING GRANT AGREEMENT.PDF](#)

#### **6.5. Zoning Introductions - The Gatherings, Lot 2**

*Documents:*

[ZA 25-03 GATHERINGS L 2 - 8403 US 36.PDF](#)  
[ZA 25-03 SITE ZONING EXHIBIT-AS1.2 12-8-25.PDF](#)

### **7. Resolution**

#### **7.1. Resolution 2026-01: Declaratory Resolution For Project Lift Personal Property**

*Documents:*

[2026-01 RESOLUTION DECLARING HYSTER YALE ERA DESIGNATION \(PP\).PDF](#)  
[2026-01 EXHIBIT A PROJECT LIFT SB1 PERSONAL PROPERTY.PDF](#)  
[2026-01 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)  
[EXHIBIT C.PDF](#)  
[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

#### **7.2. Resolution 2026-02: Declaratory Resolution For Project Lift Real Property**

*Documents:*

[2026-02 RESOLUTION DECLARING HYSTER YALE ERA DESIGNATION \(RP\).PDF](#)  
[2026-02 EXHIBIT A PROJECT LIFT SB1 REAL PROPERTY.PDF](#)  
[2026-02 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)  
[EXHIBIT C.PDF](#)  
[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

### **8. Ordinance**

#### **8.1. Final Reading Ordinance 2025-36: Adopting Amended Internal Controls Policy**

*Documents:*

[2025-36 INTERNAL CONTROLS POLICY AMENDMENTS.PDF](#)

### **9. Legal Counsel Report**

#### **10. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

11. **Council Comment**

12. **Council Calendar**

13. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |  
Next Meeting: 01/22/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.  
Please refer to the following address to view this meeting in its entirety.  
<https://avonindiana.gov/AgendaCenter>*

<b>Member</b>	<b>Elected by</b>	<b>Term Exp</b>
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027