



Avon Town Council Meeting March 26th, 2026 at 7:00 PM
at Avon Town Hall

1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

2. Duke Energy Indiana - Grant Award Presentation

3. Consent Agenda

3.1. Check Register March 26, 2026

Documents:

[CHK 3.26.26.PDF](#)

3.2. March 12, 2026 Work Session Memoranda

Documents:

[3.12.2026 WORK SESSION.PDF](#)

3.3. Approval Of Minutes - March 12th, 2026

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_03122026-500](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_03122026-500)

3.4. Executive Session Memoranda March 19, 2026

Documents:

[3.19.2026 EXE SESSION.PDF](#)

4. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

5. Council Comment And Liaison Reports

6. New Business

6.1. INDOT 2026 Road Salt Commitment

Documents:

- A SALT COMMITMENT MEMO 2026.PDF
- B SALT COMMITMENT.PDF
- C 2026 BUDGET.PDF
- D AVAILABLE FUNDS.PDF

6.2. Approve Quote For Park Equipment And Authorize Trade Of Old Equipment

Documents:

- A BOBCAT EQUIPMENT MEMO AND QUOTE.PDF
- B IMAGES OF PROPOSED EQUIPMENT.PDF
- C 2026 BUDGET.PDF
- D AVAILABLE FUNDS.PDF

7. Resolution

7.1. Resolution 2026-11: Declaring Police Vehicles As Surplus Property

Documents:

- 2026-11 DECLARING POLICE VEHICLES AS SURPLUS PROPERTY.PDF

8. Legal Counsel Report

9. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

10. Council Comment

11. Council Calendar

12. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."
Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |
Next Meeting: 04/09/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.
Please refer to the following address to view this meeting in its entirety.
<https://avonindiana.gov/AgendaCenter>*

Member	Elected by	Term Exp
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026

Bill Holland
Jayson Puckett
Robert Pope

Ward 3
At-Large
At-Large

1/2023 - 12/2026
1/2024 - 12/2027
1/2024 - 12/2027