



Avon Town Council Meeting April 9th, 2026 at 7:00 PM  
at Avon Town Hall

## 1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

## 2. Consent Agenda

### 2.1. Check Register April 9, 2026

*Documents:*

[4.9.26 CHK.PDF](#)

### 2.2. Approval Of Minutes - March 26th, 2026

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_03262026-505](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_03262026-505)

### 2.3. Redevelopment Authority Annual Report

*Documents:*

[BINDER OF AVON RDA TIF ANNUAL REPORT 03 11 26 JLG.PDF](#)

### 2.4. Redevelopment Commission Annual Report

*Documents:*

[A BINDER OF AVON EDA TIF ANNUAL REPORT 03 13 26 JLG.PDF](#)  
[B BINDER OF AVON HRH TIF ANNUAL REPORT 03 11 26 JLG.PDF](#)  
[C BINDER OF AVON AVON LANDINGS TIF\\_ANNUAL REPORT 03 13 26 JLG.PDF](#)  
[D BINDER OF AVON RR SOUTH TIF\\_ANNUAL REPORT 03 11 26 JLG.PDF](#)  
[E BINDER OF AVON LOGISTICS TIF\\_ANNUAL REPORT 03 11 26 JLG.PDF](#)  
[F BINDER OF EASTON GREY TIF\\_ANNUAL REPORT 03 13 26 JLG.PDF](#)  
[G BINDER OF HOPA TIF\\_ANNUAL REPORT 03 11 26 JLG.PDF](#)

## 3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. **Department Updates**

5. **Council Comment And Liaison Reports**

6. **Legal Counsel Report**

7. **Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

8. **Council Comment**

9. **Council Calendar**

10. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*  
Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |  
Next Meeting: 04/23/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.  
Please refer to the following address to view this meeting in its entirety.  
<https://avonindiana.gov/AgendaCenter>*

<b>Member</b>	<b>Elected by</b>	<b>Term Exp</b>
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027