



Avon Town Council Meeting January 8th, 2026 at 7:00 PM
at Avon Town Hall

1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

2. Consent Agenda

2.1. Check Register - January 8th, 2026

Documents:

[CHECK 1.826.PDF](#)

2.2. Approval Of Minutes - December 18th, 2025

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_12182025-475](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_12182025-475)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Department Updates

5. Council Comment And Liaison Reports

6. New Business

6.1. Election Of 2026 Officers

6.2. Board And Committee Appointments

Documents:

[AVON BOARDS 2026 FOR POTENTIAL APPOINTMENT.PDF](#)
[DRAFT LIST OF APPLICANTS 2026.PDF](#)

6.3. Town Attorney 2026 Engagement Letter

Documents:

[20251229 ENGAGEMENT LETTER 2026 \(SIGNED\).PDF](#)

6.4. INDOT CCMG Agreement

Documents:

[CCMG MATCHING GRANT AGREEMENT.PDF](#)

6.5. Zoning Introductions - The Gatherings, Lot 2

Documents:

[ZA 25-03 GATHERINGS L 2 - 8403 US 36.PDF](#)
[ZA 25-03 SITE ZONING EXHIBIT-AS1.2 12-8-25.PDF](#)

7. Resolution

7.1. Resolution 2026-01: Declaratory Resolution For Project Lift Personal Property

Documents:

[2026-01 RESOLUTION DECLARING HYSTER YALE ERA DESIGNATION \(PP\).PDF](#)
[2026-01 EXHIBIT A PROJECT LIFT SB1 PERSONAL PROPERTY.PDF](#)
[2026-01 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)
[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

7.2. Resolution 2026-02: Declaratory Resolution For Project Lift Real Property

Documents:

[2026-02 RESOLUTION DECLARING HYSTER YALE ERA DESIGNATION \(RP\).PDF](#)
[2026-02 EXHIBIT A PROJECT LIFT SB1 REAL PROPERTY.PDF](#)
[2026-02 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)
[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

8. Ordinance

8.1. Final Reading Ordinance 2025-36: Adopting Amended Internal Controls Policy

Documents:

[2025-36 INTERNAL CONTROLS POLICY AMENDMENTS.PDF](#)

9. Legal Counsel Report

10. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

11. Council Comment

12. **Council Calendar**

13. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |
Next Meeting: 01/22/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.
Please refer to the following address to view this meeting in its entirety.
<https://avonindiana.gov/AgendaCenter>*

Member	Elected by	Term Exp
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027