



Avon Town Council Meeting January 22nd, 2026 at 7:00 PM
at Avon Town Hall

1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

2. Consent Agenda

2.1. Check Register January 22, 2026

Documents:

[CHECK 1.22.26.PDF](#)

2.2. January 8, 2026 Work Session Memoranda

Documents:

[1.08.2026 WORK SESSION.PDF](#)

2.3. Approval Of Minutes - January 8th, 2026

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_01082026-480](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_01082026-480)

2.4. Bond Release - Countryside Crossing

Documents:

[COUNTRYSIDE CROSSING BOND RELEASES.PDF](#)

2.5. Bond Release - Welford At Easton Grey

Documents:

[WELFORD AT EASTON GREY PERF BOND RELEASE COUNCIL.PDF](#)

2.6. Acknowledge Economic Development Commission (EDC) Annual Report

Documents:

EDC ANNUAL REPORT FOR 2025.PDF

3. **Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. **Council Comment And Liaison Reports**

5. **New Business**

5.1. **FSG Corp - Professional Service Agreements**

Documents:

[AVON \(GENERAL, BUDGET, SUSTAINABILITY, CIP, TIF\) 12 29 25 GJB.PDF](#)
[AVON 2026 CONT. DISCL. AGREEMENT 12 29 25 GJB.PDF](#)

5.2. **Waterline Easement For Easton Grey**

Documents:

[19049A_TOWN OF AVON EASEMENT-202118345_REV.PDF](#)

6. **Resolution**

6.1. **Resolution 2026-04: Voiding Outstanding Unpaid Checks**

Documents:

[2026-04 VOIDING OUTSTANDING CHECKS.PDF](#)

7. **Ordinance**

7.1. **Introduction Ordinance 2026-01: Amending Planning And Engineer Fees**

Documents:

[2026-01 AMENDING PLANNING AND ENGINEER FEES.PDF](#)

8. **Legal Counsel Report**

9. **Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

10. **Council Comment**

11. **Council Calendar**

12. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."
Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |
Next Meeting: 02/12/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.
Please refer to the following address to view this meeting in its entirety.
<https://avonindiana.gov/AgendaCenter>*

Member	Elected by	Term Exp
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027