



Avon Town Council Meeting February 12th, 2026 at 7:00 PM  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

**2. Consent Agenda**

**2.1. Check Register February 12, 2026**

*Documents:*

[CHECK 2.12.26.PDF](#)

**2.2. January 22, 2026 Executive Session Memoranda**

*Documents:*

[1.22.2026 EXECUTIVE SESSION.PDF](#)

**2.3. Approval Of Minutes - January 22nd, 2026**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_01222026-485](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_01222026-485)

**3. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**4. Department Updates**

**5. Council Comment And Liaison Reports**

**6. New Business**

**6.1. Amendment To Pickleball Design Contract**

*Documents:*

[AVON PARKS PICKLEBALL AMENDMENT 1.PDF](#)

## 7. Resolution

### 7.1. Resolution 2026-05: Declaring Police Vehicles As Surplus Property

*Documents:*

[2026-05 DECLARING POLICE VEHICLES AS SURPLUS PROPERTY.PDF](#)

### 7.2. Public Hearing And Resolution 2026-06: Confirmatory Resolution And Tax Abatement For Hyster-Yale Materials Handling Inc. (Personal Property)

*Documents:*

[2026-06 HYSTER YALE ERA CONFIRMATORY RES AND TAX ABATEMENT \(PP\).PDF](#)

[2026-06 EXHIBIT A PROJECT LIFT SB1 PERSONAL PROPERTY.PDF](#)

[2026-06 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)

[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

[PROJECT LIFT - RPTA AND PPTA SNAPSHOT FOR APPLICATION WITH DEDUCTION SCHEDULES 010726.PDF](#)

### 7.3. Public Hearing And Resolution 2026-07: Confirmatory Resolution And Tax Abatement For Hyster-Yale Materials Handling Inc. (New Real Property)

*Documents:*

[2026-07 HYSTER YALE ERA CONFIRMATORY RES AND TAX ABATEMENT \(RP NEW\).PDF](#)

[2026-07 EXHIBIT A PROJECT LIFT SB1 NEW REAL PROPERTY.PDF](#)

[2026-07 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)

[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

[PROJECT LIFT - RPTA AND PPTA SNAPSHOT FOR APPLICATION WITH DEDUCTION SCHEDULES 010726.PDF](#)

### 7.4. Public Hearing And Resolution 2026-08: Confirmatory Resolution And Tax Abatement For Granite LLC And Hyster-Yale Materials Handling Inc. (Amended Real Property)

*Documents:*

[2026-08 HYSTER YALE ERA CONFIRMATORY RES AND TAX ABATEMENT \(RP AMENDED\).PDF](#)

[2026-08 EXHIBIT A PROJECT LIFT SB-1 ORIGINAL REAL PROPERTY.PDF](#)

[2026-08 EXHIBIT B - LEGAL DESCRIPTION AND PROPERTY MAP.PDF](#)

[FINAL AVON TAX ABATEMENT APPLICATION FOR PROJECT LIFT - UPDATED 121725.PDF](#)

[PROJECT LIFT - RPTA AND PPTA SNAPSHOT FOR APPLICATION WITH DEDUCTION SCHEDULES 010726.PDF](#)

## 8. Ordinance

### 8.1. Final Reading Ordinance 2026-01: Amending Planning And Engineering Fees

*Documents:*

**8.2. Introduction Ordinance 2026-02: Insurance Reserve Fund**

*Documents:*

[2026-02 INSURANCE RESERVE FUND \(FINAL\).PDF](#)

**8.3. Introduction Ordinance 2026-03: Amending FMLA Policy**

*Documents:*

[2026-03 AMENDING FMLA POLICY.PDF](#)

**9. Legal Counsel Report**

**10. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**11. Council Comment**

**12. Council Calendar**

**13. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |  
Next Meeting: 02/26/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.*

*Please refer to the following address to view this meeting in its entirety.*

<https://avonindiana.gov/AgendaCenter>

<b>Member</b>	<b>Elected by</b>	<b>Term Exp</b>
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027