



Avon Town Council Meeting February 26th, 2026 at 7:00 PM  
at Avon Town Hall

## 1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

## 2. Consent Agenda

### 2.1. Check Register February 26, 2026

*Documents:*

[2.26 CHK.PDF](#)

### 2.2. Work Session Memoranda February 12, 2026

*Documents:*

[2.12.2026 WORK SESSION.PDF](#)

### 2.3. Approval Of Minutes - February 12th, 2026

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_02122026-491](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_02122026-491)

## 3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

## 4. Council Comment And Liaison Reports

## 5. New Business

### 5.1. Award 2026 CCMG Paving Project

## 6. Ordinance

### 6.1. Final Reading Ordinance 2026-02: Insurance Reserve Fund

*Documents:*

[2026-02 INSURANCE RESERVE FUND \(FINAL\).PDF](#)

**6.2. Final Reading Ordinance 2026-03: Amending FMLA Policy**

*Documents:*

[2026-03 AMENDING FMLA POLICY.PDF](#)

**6.3. Introduction Ordinance 2026-04: Prohibiting Obstruction Of Mailboxes**

*Documents:*

[2026-04 PROHIBITING OBSTRUCTION OF MAILBOX.PDF](#)

**6.4. Introduction Ordinance 2026-05: Buy Money Program And Fund**

*Documents:*

[2026-05 BUY MONEY PROGRAM AND FUND.PDF](#)

**7. Legal Counsel Report**

**8. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**9. Council Comment**

**10. Council Calendar**

**11. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*  
Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |  
Next Meeting: 03/12/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.  
Please refer to the following address to view this meeting in its entirety.  
<https://avonindiana.gov/AgendaCenter>*

<b>Member</b>	<b>Elected by</b>	<b>Term Exp</b>
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027