



Avon Town Council Meeting March 12th, 2026 at 7:00 PM  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

**2. Swearing In Police Officers**

**3. Consent Agenda**

**3.1. Check Register March 12, 2026**

*Documents:*

[CHK 3.12.26.PDF](#)

**3.2. Approval Of Minutes- February 26th, 2026**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_02262026-498](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_02262026-498)

**4. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**5. Department Updates**

**6. Council Comment And Liaison Reports**

**7. New Business**

**7.1. Award Bid For Park Improvements**

*Documents:*

[A PARK IMPROVEMENTS DOC\\_COUNCIL 3.12.26.PDF](#)  
[B SOURCES.PDF](#)  
[C USES.PDF](#)  
[D AVAILABLE FUNDS.PDF](#)

## **7.2. Award Bid For Pickleball Park**

### *Documents:*

[A PARK IMPROVEMENTS DOC\\_COUNCIL 3.12.26.PDF](#)  
[B SOURCES.PDF](#)  
[C USES.PDF](#)  
[D AVAILABLE FUNDS.PDF](#)

## **7.3. Professional Services Agreement Rigdon Construction C'Ma**

### *Documents:*

[RIGDON - TOWN OF AVON - CMA SERVICES 2026-03-06.PDF](#)

## **7.4. Award Quote For Roadside Mowing**

### *Documents:*

[A RECOMMENDATION TO COUNCIL ROW CONTRACT.PDF](#)  
[B 2026 BUDGET ROADSIDE MOWING.PDF](#)  
[C AVAILABLE FUNDS.PDF](#)

## **7.5. Award Quote For Roundabout Maintenance**

### *Documents:*

[A RECOMMENDATION TO COUNCIL RAB CONTRACT.PDF](#)  
[B 2026 BUDGET RDBT MAINT.PDF](#)  
[C AVAILABLE FUNDS.PDF](#)

## **7.6. Award Quote For ADA Sidewalk Replacements And New Construction**

### *Documents:*

[A RECO TO COUNCIL-HARVEST LANDING-SIDEWALKS-DRAINAGE.PDF](#)  
[B 2026 PW BUDGET - ADA SIDEWALKS.PDF](#)  
[C AVAILABLE FUNDS.PDF](#)

## **7.7. IWorQ Agreement Amendment**

### *Documents:*

[A AVON, IN PLANNING AND ZONING.PDF](#)  
[B AVON, IN CURRENT CONTRACT.PDF](#)  
[C 2026 BUDGET.PDF](#)  
[D AVAILABLE FUNDS.PDF](#)

## **8. Resolution**

### **8.1. Resolution 2026-09: Purchase Agreement For Police Substation And Training**

#### *Documents:*

[2026-09 APPROVING PURCHASE AGREEMENT \(AVON MAP LLC\).PDF](#)  
[2026-09 EXHIBIT A PURCHASE AGREEMENT.PDF](#)  
[HRH POLICE STATION CASH FLOW 03 06 26 TP.PDF](#)

**9. Ordinance**

**9.1. Final Reading Ordinance 2026-04: Prohibiting Obstruction Of Mailboxes**

*Documents:*

[2026-04 PROHIBITING OBSTRUCTION OF MAILBOX \(FINAL\).PDF](#)

**9.2. Final Reading Ordinance 2026-05: Buy Money Program And Fund**

*Documents:*

[2026-05 BUY MONEY PROGRAM AND FUND \(FINAL\).PDF](#)

**9.3. Final Reading Ordinance 2026-06: ZA 25-03 The Gatherings**

*Documents:*

[2026-06 REZONING FOR ZA 25-03 THE GATHERINGS.PDF](#)  
[2026-06 -PLAN COMMISSION CERTIFICATE ZA 25-03.PDF](#)

**10. Legal Counsel Report**

**11. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council’s jurisdiction.

**12. Council Comment**

**13. Council Calendar**

**14. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*“Avon is a safe, vibrant community for active families and thriving businesses.”*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |  
Next Meeting: 03/26/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.  
Please refer to the following address to view this meeting in its entirety.  
<https://avonindiana.gov/AgendaCenter>*

<b>Member</b>	<b>Elected by</b>	<b>Term Exp</b>
Greg Zusan	Ward 1	1/2023 - 12/2026
Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027