



Avon Town Council Meeting March 12th, 2026 at 7:00 PM
at Avon Town Hall

1. Start Of Meeting

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

2. Swearing In Police Officers

3. Consent Agenda

3.1. Check Register March 12, 2026

Documents:

[CHK 3.12.26.PDF](#)

3.2. Approval Of Minutes- February 26th, 2026

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_02262026-498](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_02262026-498)

4. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

5. Department Updates

6. Council Comment And Liaison Reports

7. New Business

7.1. Award Bid For Pickleball Park

Documents:

[A AVON PICKLEBALL PARK.PDF](#)
[B PICKLEBALL BID RESULTS.PDF](#)
[C RECOMMENDATION.PDF](#)
[D SOURCES.PDF](#)
[E USES.PDF](#)

[F AVAILABLE FUNDS.PDF](#)

7.2. Professional Services Agreement Rigdon Construction C'Ma

Documents:

[RIGDON - TOWN OF AVON - CMA SERVICES 2026-03-06.PDF](#)

7.3. Award Quote For Roadside Mowing

Documents:

[A RECOMMENDATION TO COUNCIL ROW CONTRACT.PDF](#)
[B 2026 BUDGET ROADSIDE MOWING.PDF](#)
[C AVAILABLE FUNDS.PDF](#)

7.4. Award Quote For Roundabout Maintenance

Documents:

[A RECOMMENDATION TO COUNCIL RAB CONTRACT.PDF](#)
[B 2026 BUDGET RDBT MAINT.PDF](#)
[C AVAILABLE FUNDS.PDF](#)

7.5. Award Quote For ADA Sidewalk Replacements And New Construction

Documents:

[A RECO TO COUNCIL -HARVEST LANDING -SIDEWALKS -DRAINAGE.PDF](#)
[B 2026 PW BUDGET - ADA SIDEWALKS.PDF](#)
[C AVAILABLE FUNDS.PDF](#)

7.6. IWorQ Agreement Amendment

Documents:

[A AVON, IN PLANNING AND ZONING.PDF](#)
[B AVON, IN CURRENT CONTRACT.PDF](#)
[C 2026 BUDGET.PDF](#)
[D AVAILABLE FUNDS.PDF](#)

8. MakeMyMove Proposal

Documents:

[A TOWN OF AVON PROPOSAL 1.6.25.PDF](#)
[B AVON PROGRESS REPORT Q1_2026.PDF](#)
[C TOWN OF AVON, IN CONTRACT \(5 MOVERS\) 3.6.26.PDF](#)
[D AVAILABLE FUNDS.PDF](#)

9. Resolution

9.1. Resolution 2026-09: Purchase Agreement For Police Substation And Training

Documents:

[2026-09 APPROVING PURCHASE AGREEMENT \(AVON MAP LLC\).PDF](#)

10. **Resolution 2026-10: Naming Town Parks And Trails**

Documents:

[2026-10 NAMING PARKS AND TRAILS.PDF](#)

11. **Ordinance**

11.1. **Final Reading Ordinance 2026-04: Prohibiting Obstruction Of Mailboxes**

Documents:

[2026-04 PROHIBITING OBSTRUCTION OF MAILBOX \(FINAL\).PDF](#)

11.2. **Final Reading Ordinance 2026-05: Buy Money Program And Fund**

Documents:

[2026-05 BUY MONEY PROGRAM AND FUND \(FINAL\).PDF](#)

11.3. **Final Reading Ordinance 2026-06: ZA 25-03 The Gatherings**

Documents:

[2026-06 REZONING FOR ZA 25-03 THE GATHERINGS.PDF](#)
[2026-06 -PLAN COMMISSION CERTIFICATE ZA 25-03.PDF](#)

12. **Legal Counsel Report**

13. **Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

14. **Council Comment**

15. **Council Calendar**

16. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."
Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |
Next Meeting: 03/26/2026

*These minutes are meant to be a summary of actions taken at the Avon Town Council Meeting.
Please refer to the following address to view this meeting in its entirety.
<https://avonindiana.gov/AgendaCenter>*

Member	Elected by	Term Exp
Greg Zusan	Ward 1	1/2023 - 12/2026

Dawn Lowden	Ward 2	1/2023 - 12/2026
Bill Holland	Ward 3	1/2023 - 12/2026
Jayson Puckett	At-Large	1/2024 - 12/2027
Robert Pope	At-Large	1/2024 - 12/2027