



Avon Town Council Meeting Minutes for February 12, 2026 at **7:00 PM.**  
In-person at Avon Town Hall - 6570 E US 36 - Avon, IN 46123

2/12/2026 - Minutes

1. **Start Of Meeting**  
**Call to Order**

Meeting commenced at 7:00 pm

**Pledge of Allegiance**

**Roll Call**

Roll Call was taken by Julie Loker, Clerk Treasurer. Council members present in person were; Dawn Lowden, Jayson Puckett, Greg Zusan and Bill Holland

2. **Consent Agenda**

2.1. **Check Register February 12, 2026**

Jayson Puckett made a motion to approve as presented.  
Bill Holland second the motion  
Roll Call was taken and motion passed 4-0

2.2. **January 22, 2026 Executive Session Memoranda**

Jayson Puckett made a motion to approve as presented.  
Bill Holland second the motion  
Roll Call was taken and motion passed 4-0

2.3. **Approval Of Minutes - January 22nd, 2026**

Jayson Puckett made a motion to approve as presented.  
Bill Holland second the motion  
Roll Call was taken and motion passed 4-0

3. **Public Comment**

John Lazaro representing Bagi expressed his concerns over the new planning fee ordinance being presented tonight.

Steve Eisenbarth gave an update on the US 36 INDOT project

4. **Department Updates**

Linda Ahlbrand, Planning Dept: BZA approved the drive thru for Mo Bettah & the variance for the

RISE development. In February the BZÄ is hearing a variance for JOINK & Chick Fil A. Plan Commission will hear Avon Retail Shops, Park Place Commercial and the Walmart. One year Anniversary of being Bee City USA. Attending the INDOT meeting to give their concerns.

Keeton Olson, Public Works: Completed punch list items for 2025 CCMG. County Rd 100N/Raceway utility relocation is ongoing. Dan Jones P3 has utility relocation ongoing. 2026 CCMG is out for bid currently. Quotes for trails are out. Pines of Avon drainage project will bid soon.

Shelby Pride, Parks & Rec: PBRC met about park and trail names. Park plan bids went live for Pickleball Park and Burnett Park. Sports had 4718 participants and 32 sports. Staff will be going to multiple training sessions in the next few months. Park property has been transferred so that new trails can be built and connect parks.

Chief Stoops, APD: Two new officers starting on 2/16/26. Officers that graduated ILEA in December are working on their field training currently. One officer has been deployed in the military and we wish him well and a safe return. Hiring list is still active and they are working thru it. Met with Hendricks County Suicide Prevention Coalition. New K9 Vigo and his handler Officer Mader just completed drug training and will begin patrol training soon.

Julie Loker, Treasurer: 2025 Books are completely closed now and we are working to close January 2026 books currently as well as continued work on the Annual Financial Report due at the end of this month. Shout out to Steve Moore and Keeton Olson in our Public Works Department for helping with snow removal in a small area owned by the County that they were unable to plow. Steve and Keeton stepped up and went and plowed it for the residents and they were extremely grateful.

5. **Council Comment And Liaison Reports**

Dawn Lowden: Nothing to Report

Jayson Puckett: Nothing to Report

Bill Holland: Nothing to Report

Greg Zusan: Met with the Later Day Saints regarding a new project in Town

6. **New Business**

6.1. **Amendment To Pickleball Design Contract**

Shelby Pride presented

Jayson Puckett made a motion to approve as presented

Greg Zusan second the motion

Roll Call was taken and motion passed 4-0

7. **Resolution**

7.1. **Resolution 2026-05: Declaring Police Vehicles As Surplus Property**

DC Margason presented

Greg Zusan made a motion to approve as presented

Jayson Puckett second the motion

Roll Call was taken motion passed 4-0

**7.2. Public Hearing And Resolution 2026-06: Confirmatory Resolution And Tax Abatement For Hyster-Yale Materials Handling Inc. (Personal Property)**

Ryan Cannon presented

Public Hearing Opened: 7:30pm Public Hearing Closed with no one coming forward: 7:31pm

Jayson Puckett made a motion to approve as presented

Greg Zusan second the motion

Roll Call was taken and motion passed 4-0

**7.3. Public Hearing And Resolution 2026-07: Confirmatory Resolution And Tax Abatement For Hyster-Yale Materials Handling Inc. (New Real Property)**

Ryan Cannon presented

Public Hearing Opened: 7:30pm Public Hearing Closed with no one coming forward: 7:31pm

Greg Zusan made a motion to approve as presented

Bill Holland second the motion

Roll Call was taken and motion passed 4-0

**7.4. Public Hearing And Resolution 2026-08: Confirmatory Resolution And Tax Abatement For Granite LLC And Hyster-Yale Materials Handling Inc. (Amended Real Property)**

Ryan Cannon presented

Public Hearing Opened: 7:30pm Public Hearing Closed with no one coming forward: 7:31pm

Greg Zusan made a motion to approve as presented

Jayson Puckett second the motion

Roll Call was taken motion passed 4-0

**8. Ordinance**

**8.1. Final Reading Ordinance 2026-01: Amending Planning And Engineering Fees**

Dan Taylor presented

Jayson Puckett made a motion to approve as presented

Greg Zusan second the motion

Roll Call was taken and motion passed 3-1

**8.2. Introduction Ordinance 2026-02: Insurance Reserve Fund**

Dan Taylor presented

**8.3. Introduction Ordinance 2026-03: Amending FMLA Policy**

Dan Taylor presented

**9. Legal Counsel Report**

Nothing to report

**10. Public Comment**

No one came forward

**11. Council Comment**

None

**12. Council Calendar**

Council Meeting 02/26/2026 @ 7:00 pm

13. Adjournment

**Avon Town Council:**

\_\_\_\_\_  
Dawn Lowden, President

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Jayson Puckett, Vice President

\_\_\_\_\_  
William Holland, Member

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Robert Pope, Member

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Greg Zusan, Member

Attest: \_\_\_\_\_  
Julie Loker, Clerk-Treasurer

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) | Next Meeting: 02/26/2026